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## **BIB DATA SHEET**

## **CONFIRMATION NO. 7869**

| SERIAL NUME<br>09/836.584  |   | FILING or<br>DATE<br>04/16/20 | ٠,   |                     | CLASS<br>713 | GR                                    | OUP ART<br>2135      | UNIT | ATTORNEY DOCKET<br>NO.<br>MS1-0775US |  |
|--|---|-------------------------------|------|---------------------|--------------|---------------------------------------|----------------------|------|--------------------------------------|--|
|  |   | RULE                          |      |                     |              | 2100                                  |                      |      | Wi31-077303                          |  |
| APPLICANTS Christopher E. Mitchell, Sammamish, WA; Wei-Quiang Michael Guo, Bellevue, WA;   |   |                               |      |                     |              |                                       |                      |      |                                      |  |
| ** CONTINUING DATA ******************* /TBT/  ** FOREIGN APPLICATIONS ******************/ /TBT/                                    |   |                               |      |                     |              |                                       |                      |      |                                      |  |
| ** IE BEGLIBED EOREICH EILING LICENSE CRANTED **   |   |                               |      |                     |              |                                       |                      |      |                                      |  |
| 06/13/2001   |   |                               |      |                     |              |                                       |                      |      |                                      |  |
| Foreign Priority claimed   |   |                               |      | STATE OR<br>COUNTRY |              |                                       | TOT.                 |      | INDEPENDENT                          |  |
| Se USC 119(a-d) conditions met □ Yes ♥ No Allowance  Verified and /THANHNGA B  TRUONG/  Acknowledged Examiner's Signature Initials |   |                               | ince | WA                  | 8            |                                       | 47                   |      | 5                                    |  |
| ADDRESS  |   |                               |      |                     |              |                                       |                      |      |                                      |  |
| LEE & HAYES PLLC<br>421 W RIVERSIDE AVENUE SUITE 500<br>SPOKANE, WA 99201  |   |                               |      |                     |              |                                       |                      |      |                                      |  |
| TITLE  |   |                               |      |                     |              |                                       |                      |      |                                      |  |
| Methods and arrangements for selectively maintaining parental access consent in a network environment                              |   |                               |      |                     |              |                                       |                      |      |                                      |  |
|  | EFFC: A the site has been site of in Dance                                  |                               |      |                     |              |                                       | ☐ All Fees           |      |                                      |  |
|  |   |                               |      |                     |              |                                       | ☐ 1.16 Fees (Filing) |      |                                      |  |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |                               |      |                     |              | ☐ 1.17 Fees (Processing Ext. of time) |                      |      |                                      |  |
|  | No for following:   |                               |      |                     |              |                                       | ☐ 1.18 Fees (Issue)  |      |                                      |  |
|  |   |                               |      |                     |              |                                       | ☐ Other              |      |                                      |  |
|  |   |                               |      |                     |              |                                       | ☐ Credit             |      |                                      |  |